

2814

SEP 03 2002

TRADE EXPRESSMAIL KABEL NOCX

# PATENT

Case Docket No.: 01 P 08366 US (8055-25)

Date: August 29, 2002

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231  
Box PATENT APPLICATION

**Sir:**

Transmitted herewith is an amendment in the identified application noted below.

X No additional fee is required.

In re application of: Alvin P. Short

Serial No.: 09/852,899

Filed: May 10, 2001

For: INCREASE IN DEEP TRENCH CAPACITANCE BY A CENTRAL GROUND ELECTRODE

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY FEE	
CLAIMS	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	6	MINUS 20	= 0	x = \$ 0	0
INDEP	1	MINUS 3	= 0	x = \$ 0	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 280 =	\$ 0
TOTAL					\$ 0

X Please charge my Deposit Account No. 19-2179 in the amount of \$           

A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_\_ is attached.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2179.

A duplicate copy of this sheet is enclosed.

X Any additional filing fees required under 37 CFR 1.16 for the presentation of excess claims.

X	Any patent application processing fees under 37 CFR 1.17.
---	-----------------------------------------------------------

Respectfully submitted,

Date: August 29, 2002

Stanton C. Braden  
Registration No. 32,556  
Attorney for Applicant

**Infinion Technologies North America Corp.**  
c/o Siemens Corporation  
186 Wood Avenue South  
Iselin, NJ 08830  
Tel: (732) 321-3150  
Fax: (732) 321-3030



COPY OF PAPER  
ORIGINALLY FILED

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Short, et. al

Examiner: Mai, Anh D.

~~Serial~~ No: 09/852,899

Group Art Unit: 2814

~~Filed~~: May 10, 2001

Docket: 8055-25 (01 P 08366 US)

PATENT  
TECHNOLOGY CENTER  
SEP - 9 2002  
RECEIVED  
#9/A...  
R. F...  
9/12/02

~~For~~: **INCREASE IN DEEP TRENCH CAPACITANCE BY A CENTRAL GROUND ELECTRODE**

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

**AMENDMENT**

This is a response to the office action mailed on May 29, 2002. Please consider the following remarks and amend the above-identified application as follows:

---

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Director of the U.S. Patent and Trademark Office, Washington, D.C. 20231 on August 29, 2002.

Dated: 8/29/02

  
Frank V. DeRosa